

**DR-2 Disclosure Summary Page****DR-2**

<b>Committee to Elect Gary Carlson</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	10/19/2014	
<b>County:</b>	Muscatine	<b>Adjusted Due Date</b>	10/20/2014	
<b>District:</b>	91	<b>Filed Date</b>	10/15/2014 11:11:23 AM	
<b>Committee Code:</b>	2133	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	11/25/2015 9:53:25 AM	
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Carlson, Gary	

**Treasurer**

<b>Last Name:</b>	Hardin	<b>First Name:</b>	Amber	<b>MI:</b>	J
<b>Address:</b>	15908 316 Street West				
<b>City:</b>	Illinois City	<b>State:</b>	IL	<b>Zip Code:</b>	61259
				<b>Phone:</b>	563-264-5000
<b>E-Mail:</b>	ahardin@slhlaw.com				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$19,665.37</b>
<b>Schedule A: Cash Contributions Total</b>	\$38,845.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$58,510.37</b>
<b>Schedule B: Expenditure Total</b>	\$24,361.95
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$34,148.42</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$7,000.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$1,000.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$7,000.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00